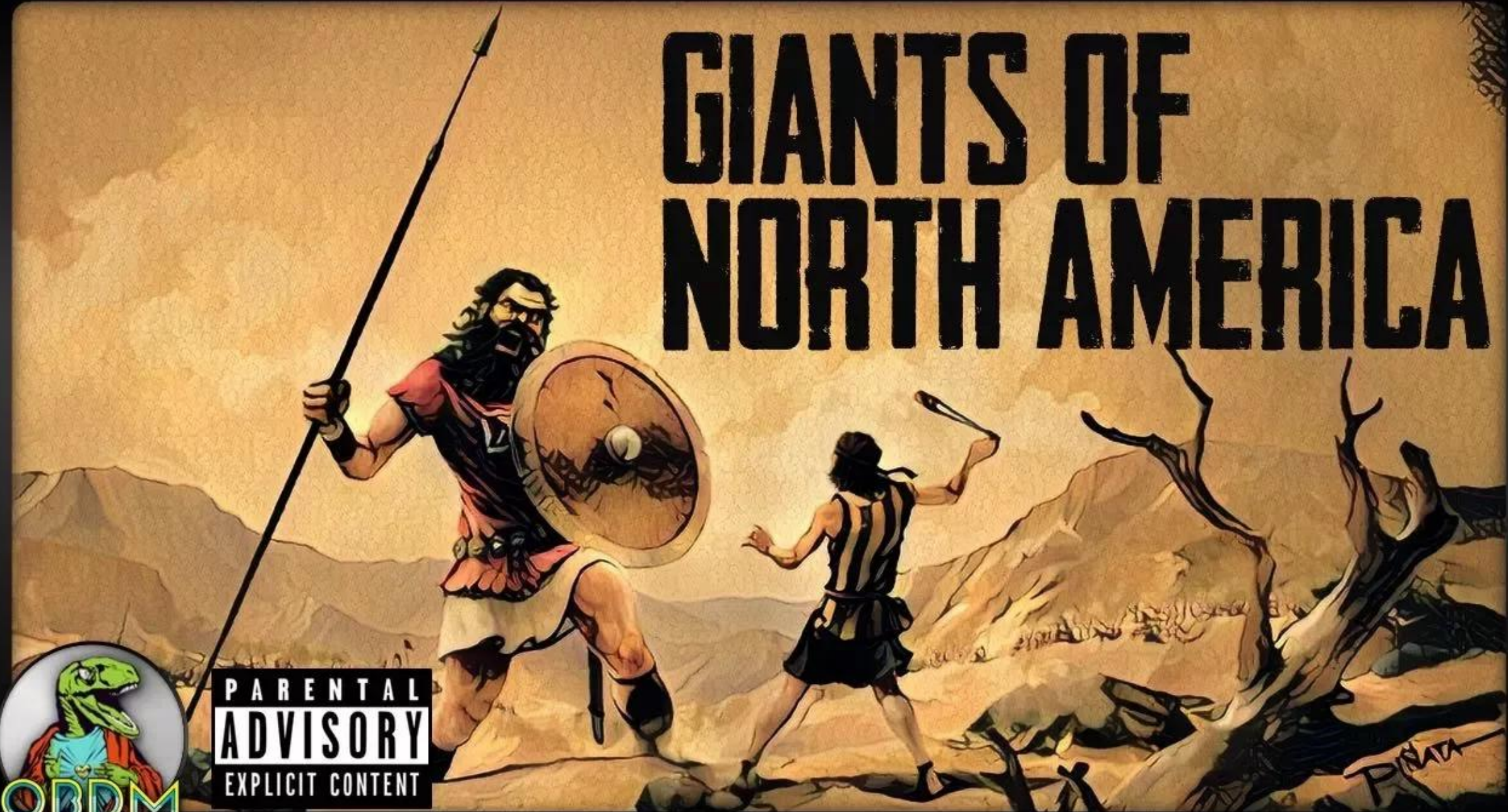


GIANTS OF NORTH AMERICA



PARENTAL
ADVISORY
EXPLICIT CONTENT



1
00:00:00,320 --> 00:00:05,860
[Applause]

2
00:00:18,030 --> 00:00:08,440
let's head over there

3
00:00:26,560 --> 00:00:22,990
so here we are back monsters talking

4
00:00:30,570 --> 00:00:26,570
about them now I guess in this

5
00:00:35,259 --> 00:00:30,580
installment I was reading through the

6
00:00:36,490 --> 00:00:35,269
human in the humanoids book I have and I

7
00:00:40,119 --> 00:00:36,500
discovered an interesting topic which

8
00:00:44,259 --> 00:00:40,129
led me into another book but yeah yeah

9
00:00:49,560 --> 00:00:44,269
so the passage I found first interested

10
00:00:55,210 --> 00:00:52,660
named these giant and humid joins in

11
00:00:56,799 --> 00:00:55,220
their legends it opened the Allegheny

12
00:00:58,539 --> 00:00:56,809
which is where we derived the word

13
00:01:01,869 --> 00:00:58,549

Allegheny from for the Allegheny River

14

00:01:03,789 --> 00:01:01,879

and the Allegheny Mountains is maybe

15

00:01:09,310 --> 00:01:03,799

restate this again what is this segment

16

00:01:11,920 --> 00:01:09,320

about is it about Giants Giants and I

17

00:01:15,399 --> 00:01:11,930

guess pre-colonial in colonial America

18

00:01:20,580 --> 00:01:15,409

giant humanoids jog a giant humanoids in

19

00:01:26,260 --> 00:01:22,960

think a statement up front and then we

20

00:01:31,780 --> 00:01:26,270

support the statement with the Suffolk

21

00:01:34,660 --> 00:01:31,790

wint reads and these so these these

22

00:01:35,830 --> 00:01:34,670

alleged Giants they the Delaware Indians

23

00:01:37,720 --> 00:01:35,840

called the alligator

24

00:01:40,120 --> 00:01:37,730

which I believe that's where Alleghenies

25

00:01:41,920 --> 00:01:40,130

derived from but I could be wrong they

26

00:01:44,830 --> 00:01:41,930

so these giants were said to have six

27

00:01:47,170 --> 00:01:44,840

fingers in each hand six toes on each

28

00:01:50,020 --> 00:01:47,180

foot a double row of sharp teeth which I

29

00:01:52,660 --> 00:01:50,030

know that Jim Vieira and his mound

30

00:01:54,820 --> 00:01:52,670

builders on YouTube we've talked about

31

00:01:57,070 --> 00:01:54,830

and watched had that double row of teeth

32

00:01:59,080 --> 00:01:57,080

as well I probably they were evil they

33

00:02:01,300 --> 00:01:59,090

were ten feet tall they had pale kind of

34

00:02:02,860 --> 00:02:01,310

white skin in the these giants made

35

00:02:05,770 --> 00:02:02,870

weapons out of metal and they lived in

36

00:02:09,789 --> 00:02:05,780

stone houses which is quite interesting

37

00:02:11,410 --> 00:02:09,799

because most the vast majority of Native

38

00:02:13,059 --> 00:02:11,420

Americans didn't live in any kind of

39

00:02:14,500 --> 00:02:13,069

permanent structure deliver on stone

40

00:02:16,330 --> 00:02:14,510

structures I know some of them had like

41

00:02:19,720 --> 00:02:16,340

long houses or made out of the logs and

42

00:02:20,710 --> 00:02:19,730

stuff like this so this these giants I

43

00:02:23,260 --> 00:02:20,720

guess it'd have been a completely I

44

00:02:24,860 --> 00:02:23,270

guess different culture well what about

45

00:02:28,250 --> 00:02:24,870

what about Pueblo

46

00:02:29,960 --> 00:02:28,260

from the natives Southwest right the

47

00:02:31,430 --> 00:02:29,970

Southwest that was they lived in like

48

00:02:36,290 --> 00:02:31,440

the cliffside dwelling sure okay

49

00:02:39,190 --> 00:02:36,300

okay now the I think the hope he did as

50

00:02:41,390 --> 00:02:39,200

well but uh the natives in the east

51
00:02:44,509 --> 00:02:41,400
really didn't have too many permanent

52
00:02:47,150 --> 00:02:44,519
structures whatsoever and it's been she

53
00:02:48,410 --> 00:02:47,160
was metalworking to my knowledge I'd

54
00:02:49,729 --> 00:02:48,420
have to double-check dis but I don't

55
00:02:52,539 --> 00:02:49,739
think natives ever discovered

56
00:02:54,860 --> 00:02:52,549
metalworking they all they're uh-oh

57
00:02:57,860 --> 00:02:54,870
they're like arrows and Spears and

58
00:03:01,009 --> 00:02:57,870
stuffer made from like chipped Flint or

59
00:03:04,900 --> 00:03:01,019
it was cheap Barak yeah it was like

60
00:03:09,890 --> 00:03:04,910
forged metal yeah some stone work yeah

61
00:03:12,650 --> 00:03:09,900
so and so through a series of war with

62
00:03:14,530 --> 00:03:12,660
the Delaware Indians this warlike race

63
00:03:17,630 --> 00:03:14,540

of Giants were eventually wiped out and

64

00:03:20,509 --> 00:03:17,640

by the migrations of the Delaware tribes

65

00:03:24,920 --> 00:03:20,519

now perrolli survivors of these giants

66

00:03:27,229 --> 00:03:24,930

fled down the Ohio River up to the up to

67

00:03:29,270 --> 00:03:27,239

the Mississippi and into Minnesota

68

00:03:31,729 --> 00:03:29,280

probably now the sioux indians of

69

00:03:33,500 --> 00:03:31,739

minnesota likewise have tales of evil

70

00:03:35,690 --> 00:03:33,510

giant suddenly appearing to make a war

71

00:03:39,140 --> 00:03:35,700

on them after many fierce battles the

72

00:03:41,629 --> 00:03:39,150

Giants were exterminated and bogey

73

00:03:44,930 --> 00:03:41,639

barked at the Giants too and apparently

74

00:03:46,400 --> 00:03:44,940

the bodies were buried in mounds and the

75

00:03:48,849 --> 00:03:46,410

Allegheny Mountains still bear the name

76

00:03:54,289 --> 00:03:48,859

of the mysterious race of Eve warriors

77

00:03:56,449 --> 00:03:54,299

so bogey trying to keep the Giants away

78

00:04:00,500 --> 00:03:56,459

so that's where I found the interesting

79

00:04:03,199 --> 00:04:00,510

topic of these Native American legends

80

00:04:05,089 --> 00:04:03,209

of giants so I was able to find this

81

00:04:06,559 --> 00:04:05,099

book based on those clues I saw I mean

82

00:04:08,990 --> 00:04:06,569

humanoid to this call it's called the

83

00:04:10,940 --> 00:04:09,000

encyclopedia of ancient Giants in North

84

00:04:13,580 --> 00:04:10,950

America it's written by Fritz Zimmermann

85

00:04:17,839 --> 00:04:13,590

a very German name I'm assuming this

86

00:04:25,010 --> 00:04:17,849

guy's German but says cases from all

87

00:04:26,420 --> 00:04:25,020

over the United States with in the later

88

00:04:28,610 --> 00:04:26,430

case these are likely from natives these

89

00:04:31,820 --> 00:04:28,620

are going to be discoveries of why

90

00:04:35,750 --> 00:04:31,830

people made looks like the 1800s early

91

00:04:37,190 --> 00:04:35,760

it's late 1800s now some of the ones

92

00:04:38,090 --> 00:04:37,200

I'll read here for in there's a decent

93

00:04:41,690 --> 00:04:38,100

good point here too

94

00:04:45,680 --> 00:04:41,700

at the end because it delves into the

95

00:04:48,800 --> 00:04:45,690

paranormal but so there are there a lot

96

00:04:52,670 --> 00:04:48,810

of accounts of Native Americans

97

00:04:56,630 --> 00:04:52,680

encountering giant people it's in their

98

00:04:59,330 --> 00:04:56,640

legends and what I will read are people

99

00:05:04,550 --> 00:04:59,340

later on finding the bones in burial

100

00:05:06,800 --> 00:05:04,560

areas of these giants okay great so this

101
00:05:09,050 --> 00:05:06,810
comes from Bradford County Pennsylvania

102
00:05:11,420 --> 00:05:09,060
as title the article would be a history

103
00:05:14,330 --> 00:05:11,430
of Bradford County Pennsylvania 1878

104
00:05:16,480 --> 00:05:14,340
when I was written but the incident is

105
00:05:20,090 --> 00:05:16,490
written that was written about is from

106
00:05:22,790 --> 00:05:20,100
1822 so while digging a cellar on a farm

107
00:05:24,370 --> 00:05:22,800
for a general McKean the excavation came

108
00:05:27,020 --> 00:05:24,380
to what was supposed to be an

109
00:05:28,640 --> 00:05:27,030
impenetrable rock but striking it with a

110
00:05:29,630 --> 00:05:28,650
crow now they say crow I don't think

111
00:05:31,120 --> 00:05:29,640
they're beating it with a bird think

112
00:05:33,770 --> 00:05:31,130
they need a crowbar

113
00:05:35,090 --> 00:05:33,780

it gave worth a hollow sound so what

114

00:05:36,920 --> 00:05:35,100

they thought was just a giant boulder

115

00:05:38,480 --> 00:05:36,930

they're beating on up the crowbar he

116

00:05:41,030 --> 00:05:38,490

gave a hollow sound indicating some kind

117

00:05:43,070 --> 00:05:41,040

of chamber so the workers redoubled

118

00:05:47,600 --> 00:05:43,080

their efforts and at last the stone

119

00:05:48,980 --> 00:05:47,610

broke and fell into a vault and now with

120

00:05:51,320 --> 00:05:48,990

visions of long buried treasure flowing

121

00:05:52,690 --> 00:05:51,330

through the workers mind they carefully

122

00:05:56,120 --> 00:05:52,700

removed the earth from the arch

123

00:05:57,890 --> 00:05:56,130

speculating the well as to the probable

124

00:05:59,720 --> 00:05:57,900

extent of their new treasure trove and

125

00:06:02,450 --> 00:05:59,730

the amount of Salvage the general would

126

00:06:04,910 --> 00:06:02,460

likely be able to claim from this so on

127

00:06:07,400 --> 00:06:04,920

removing the cap evening The Rock they

128

00:06:09,650 --> 00:06:07,410

found not what they sought but a

129

00:06:13,160 --> 00:06:09,660

Sepulcher a careful examination of the

130

00:06:16,430 --> 00:06:13,170

sarcophagus revealed it flagged at the

131

00:06:18,340 --> 00:06:16,440

bottom sorry these revealed it flagged

132

00:06:21,290 --> 00:06:18,350

at the bottom the sides artistically

133

00:06:23,270 --> 00:06:21,300

built up and a flat stone lay on top

134

00:06:25,640 --> 00:06:23,280

sarcophagus measured nine feet in

135

00:06:29,030 --> 00:06:25,650

lengths two feet six inches in width and

136

00:06:31,250 --> 00:06:29,040

about two feet in depth inside of it was

137

00:06:32,960 --> 00:06:31,260

found a skeleton measuring as it lay

138

00:06:34,970 --> 00:06:32,970

eight feet two inches in length this

139

00:06:38,330 --> 00:06:34,980

measurement was made apparently by a dr.

140

00:06:40,910 --> 00:06:38,340

Williams after the fact after they had

141

00:06:42,530 --> 00:06:40,920

been discovered the teeth were her sound

142

00:06:42,980 --> 00:06:42,540

but the bones were soft and easily

143

00:06:45,500 --> 00:06:42,990

broken

144

00:06:46,940 --> 00:06:45,510

there were two of these supple Christmas

145

00:06:48,680 --> 00:06:46,950

in the space of the cellar one of which

146

00:06:51,520 --> 00:06:48,690

had pine growing over it and three feet

147

00:06:59,990 --> 00:06:56,600

so that was earlier fine but now we find

148

00:07:02,149 --> 00:07:00,000

here going into mid 1800s this was

149

00:07:03,770 --> 00:07:02,159

founded Monongahela and city

150

00:07:06,140 --> 00:07:03,780

Pennsylvania which is in Washington

151
00:07:09,320 --> 00:07:06,150
County not too far maybe 45 minutes to

152
00:07:12,770 --> 00:07:09,330
an hour south of me so now this is the

153
00:07:14,600 --> 00:07:12,780
Jamestown Journal in April 1859 and the

154
00:07:18,529 --> 00:07:14,610
title is eight-foot giant humans on

155
00:07:20,240 --> 00:07:18,539
Earth in Monongahela City the skeleton

156
00:07:23,930 --> 00:07:20,250
of a giant 8 feet high has been exhumed

157
00:07:26,390 --> 00:07:23,940
from a from the farm of a mr. cloven

158
00:07:29,240 --> 00:07:26,400
your mihaela City Pennsylvania the

159
00:07:30,529 --> 00:07:29,250
Pittsburgh Chronicle says that the

160
00:07:32,719 --> 00:07:30,539
position of the bones and the vault

161
00:07:34,219 --> 00:07:32,729
under of the stone it was supposed the

162
00:07:36,170 --> 00:07:34,229
bodies were buried in the sitting

163
00:07:39,080 --> 00:07:36,180

position in the skulls and those of the

164

00:07:40,730 --> 00:07:39,090

trunk beam all in a heap

165

00:07:44,600 --> 00:07:40,740

while those the legs were scattered

166

00:07:46,999 --> 00:07:44,610

along towards the foot of the vault at

167

00:07:48,649 --> 00:07:47,009

the foot also many of these dreams were

168

00:07:50,959 --> 00:07:48,659

found in various articles of ornaments

169

00:07:52,670 --> 00:07:50,969

they have exquisite workmanship denoting

170

00:07:55,219 --> 00:07:52,680

a greater scale than usually belong to

171

00:07:56,330 --> 00:07:55,229

the Indians together with crockery or I

172

00:07:59,089 --> 00:07:56,340

guess cooking ware and warlike

173

00:08:01,159 --> 00:07:59,099

implements the graves in the vicinity

174

00:08:03,980 --> 00:08:01,169

number several hundred and go to show

175

00:08:05,570 --> 00:08:03,990

that the field was at one time an

176

00:08:08,830 --> 00:08:05,580

extensive burying ground

177

00:08:11,899 --> 00:08:08,840

I guess they mean the field of the farm

178

00:08:13,370 --> 00:08:11,909

now there was another account this is

179

00:08:17,450 --> 00:08:13,380

this was a different distance a

180

00:08:20,300 --> 00:08:17,460

Lancaster examiner from about a week

181

00:08:25,100 --> 00:08:20,310

earlier in March 1859 describing the

182

00:08:28,640 --> 00:08:25,110

same events and there's Pacific part of

183

00:08:30,170 --> 00:08:28,650

the location and they elaborate more on

184

00:08:33,139 --> 00:08:30,180

they found Flint arrowheads their stone

185

00:08:35,630 --> 00:08:33,149

axe is piles of mussel shells and other

186

00:08:38,540 --> 00:08:35,640

traces of accounts of the Aborigines or

187

00:08:40,430 --> 00:08:38,550

the Native Americans and the attention

188

00:08:42,170 --> 00:08:40,440

apparently from this mr. cloven who

189

00:08:46,760 --> 00:08:42,180

owned the farm was attested at last by

190

00:08:48,920 --> 00:08:46,770

noticing that one of the that 1mm in one

191

00:08:51,139 --> 00:08:48,930

part of the field is plow and glide over

192

00:08:53,000 --> 00:08:51,149

several feet of flat stones aligned

193

00:08:56,449 --> 00:08:53,010

horizontally about six to eight inches

194

00:08:58,400 --> 00:08:56,459

below the surface he examined on them

195

00:09:01,310 --> 00:08:58,410

and taking it up a found human bones of

196

00:09:02,689 --> 00:09:01,320

a vast size some single pottery small

197

00:09:03,270 --> 00:09:02,699

ornaments like in the other story I'd

198

00:09:07,830 --> 00:09:03,280

mentioned

199

00:09:10,290 --> 00:09:07,840

and they interpret this dr. keyes of

200

00:09:12,000 --> 00:09:10,300

Bentleyville and other anatomist took

201
00:09:13,050 --> 00:09:12,010
measurements upon it on the side bones

202
00:09:15,480 --> 00:09:13,060
and pronounced the skeleton to have

203
00:09:16,820 --> 00:09:15,490
belonged to a human being presumably it

204
00:09:19,860 --> 00:09:16,830
must have been at least eight feet high

205
00:09:21,720 --> 00:09:19,870
now that just gives some more details on

206
00:09:25,920 --> 00:09:21,730
the tomb and what else they found there

207
00:09:27,870 --> 00:09:25,930
it sounds pretty in-depth and there's

208
00:09:29,670 --> 00:09:27,880
seems to be a lot of different counts

209
00:09:31,380 --> 00:09:29,680
about these tall humanoids although

210
00:09:34,320 --> 00:09:31,390
they're calling humans just tall humans

211
00:09:36,780 --> 00:09:34,330
but whatever have they done as they're

212
00:09:42,540 --> 00:09:36,790
actually been a DNA test done and our

213
00:09:43,830 --> 00:09:42,550

DNA tests accurate I mean I'll find out

214

00:09:46,020 --> 00:09:43,840

reading more into the book but

215

00:09:47,610 --> 00:09:46,030

apparently they think the Smithsonian's

216

00:09:51,480 --> 00:09:47,620

been accused of covering it up yeah I

217

00:09:53,720 --> 00:09:51,490

know we should probably go into to that

218

00:09:57,210 --> 00:09:53,730

a little bit more and actually do some

219

00:09:58,410 --> 00:09:57,220

additional research it's very good we're

220

00:10:00,000 --> 00:09:58,420

gonna have to work on something clown

221

00:10:01,770 --> 00:10:00,010

baby you're clearing your throat a lot

222

00:10:05,730 --> 00:10:01,780

what's going on you haven't throat

223

00:10:08,550 --> 00:10:05,740

problems I'm her eyes out when I read so

224

00:10:11,970 --> 00:10:08,560

again whatever nice not whatever we got

225

00:10:16,050 --> 00:10:11,980

to be very careful about this very

226

00:10:20,010 --> 00:10:16,060

careful do you have water next you yep

227

00:10:23,000 --> 00:10:20,020

okay just a sip okay that's why I want

228

00:10:25,980 --> 00:10:23,010

you to take a sip because I mean it can

229

00:10:27,990 --> 00:10:25,990

be very detrimental to the podcast I

230

00:10:31,200 --> 00:10:28,000

mean if you gotta clearly throw it like

231

00:10:34,050 --> 00:10:31,210

that every now and again I don't that

232

00:10:36,540 --> 00:10:34,060

would be fine although I do I am I do

233

00:10:38,400 --> 00:10:36,550

enjoy these uh these giant stories this

234

00:10:41,430 --> 00:10:38,410

is uh this is something that keeps

235

00:10:43,820 --> 00:10:41,440

cropping up over and over again you have

236

00:10:50,490 --> 00:10:43,830

one last one that's more on the

237

00:10:58,079 --> 00:10:50,500

paranormal side okay go ahead and I

238

00:11:00,890 --> 00:10:58,089

believe here we go this is from 1920 in

239

00:11:03,920 --> 00:11:00,900

December second from the daily journal

240

00:11:05,850 --> 00:11:03,930

strains operations frightened farmers

241

00:11:07,140 --> 00:11:05,860

this takes place in Greensburg

242

00:11:13,800 --> 00:11:07,150

Pennsylvania where we're going to move

243

00:11:16,050 --> 00:11:13,810

on in November so apparently the famous

244

00:11:17,579 --> 00:11:16,060

mound builder mound in the South

245

00:11:21,390 --> 00:11:17,589

Huntington Township has suddenly taken

246

00:11:25,440 --> 00:11:21,400

in a wife and the 800 year old taking on

247

00:11:28,170 --> 00:11:25,450

a life and the 800 year old according to

248

00:11:30,150 --> 00:11:28,180

the best informed scientists lay down to

249

00:11:31,860 --> 00:11:30,160

their eternal sleep have just as

250

00:11:36,570 --> 00:11:31,870

suddenly started stalking out at nights

251
00:11:40,460 --> 00:11:36,580
I guess I don't I I guess I know that's

252
00:11:43,199 --> 00:11:40,470
really written it's a weird sense

253
00:11:46,110 --> 00:11:43,209
so essentially what they're saying is

254
00:11:47,579 --> 00:11:46,120
the burial mounds of taking on a life of

255
00:11:49,949 --> 00:11:47,589
their own and things are coming out at

256
00:11:53,610 --> 00:11:49,959
night is from what I did do is I now

257
00:11:56,970 --> 00:11:53,620
that I can understand so strong has

258
00:11:58,470 --> 00:11:56,980
become the belief that all is not well

259
00:11:59,699 --> 00:11:58,480
within the famous Mound they're

260
00:12:02,490 --> 00:11:59,709
referring to the burial mounds I guess

261
00:12:05,220 --> 00:12:02,500
around there which is 300 feet long

262
00:12:07,710 --> 00:12:05,230
about 12 feet high that Dave Kelly the

263
00:12:10,620 --> 00:12:07,720

high constable custodian of the piece in

264

00:12:13,140 --> 00:12:10,630

about the gratz town area a mile from

265

00:12:15,180 --> 00:12:13,150

the mound has been asked to investigate

266

00:12:17,670 --> 00:12:15,190

first news of the stalking of the ghosts

267

00:12:21,360 --> 00:12:17,680

of the ancient mound builders for that

268

00:12:23,130 --> 00:12:21,370

it was for that it is what the night

269

00:12:26,220 --> 00:12:23,140

proglers are believed to have become on

270

00:12:27,510 --> 00:12:26,230

Halloween night because of because of

271

00:12:29,340 --> 00:12:27,520

the night little attention was paid to

272

00:12:31,020 --> 00:12:29,350

the frightened traveler who rush

273

00:12:33,540 --> 00:12:31,030

breathlessly in to Gratz town with his

274

00:12:35,280 --> 00:12:33,550

announcement but when in arms went on

275

00:12:38,160 --> 00:12:35,290

Armistice Day which I'm assuming is

276

00:12:40,170 --> 00:12:38,170

armistice night a must have been from

277

00:12:42,540 --> 00:12:40,180

the first world war man by the name of

278

00:12:45,240 --> 00:12:42,550

sy Brown the woman Sue Smith happened to

279

00:12:45,960 --> 00:12:45,250

be passing there and saw the same 8-foot

280

00:12:48,270 --> 00:12:45,970

apparation

281

00:12:50,100 --> 00:12:48,280

but with a slightly smaller specimen

282

00:12:53,180 --> 00:12:50,110

alongside of it so I guess they saw two

283

00:12:56,040 --> 00:12:53,190

ghosts sighs simply stepped on the gas

284

00:13:00,420 --> 00:12:56,050

craves for he owns an automobile and

285

00:13:04,020 --> 00:13:00,430

made haste for the Armistice Hall media

286

00:13:06,210 --> 00:13:04,030

I was written in 1920 side mitts he

287

00:13:08,130 --> 00:13:06,220

wasn't scared but those who saw him

288

00:13:10,170 --> 00:13:08,140

start home was sued that night claimed

289

00:13:12,510 --> 00:13:10,180

he took the five mile detour to get home

290

00:13:15,470 --> 00:13:12,520

the appearance of ghosts has caused some

291

00:13:19,079 --> 00:13:15,480

excitement especially among young people

292

00:13:20,610 --> 00:13:19,089

some time ago Dr WJ Holland and his

293

00:13:22,500 --> 00:13:20,620

assistant from Carnegie Museum of

294

00:13:24,389 --> 00:13:22,510

Pittsburgh invaded the quietness of

295

00:13:26,610 --> 00:13:24,399

mound builders to and removed it

296

00:13:28,019 --> 00:13:26,620

from it one of the eight-foot specimens

297

00:13:29,819 --> 00:13:28,029

whether this has anger the ancient

298

00:13:31,710 --> 00:13:29,829

denizens of the mound is in question the

299

00:13:34,049 --> 00:13:31,720

populace hereabouts is unable to

300

00:13:37,259 --> 00:13:34,059

determine so far reading sucked

301

00:13:38,699 --> 00:13:37,269

back then so essentially these people

302

00:13:41,129 --> 00:13:38,709

that were out I don't know gallivanting

303

00:13:44,879 --> 00:13:41,139

in a new automobile saw two large ghosts

304

00:13:47,009 --> 00:13:44,889

near the burial mound and people are

305

00:13:48,119 --> 00:13:47,019

speculated in the article that it was

306

00:13:49,920 --> 00:13:48,129

because some scientists from the

307

00:13:52,139 --> 00:13:49,930

Carnegie Museum come down and taking one

308

00:13:54,540 --> 00:13:52,149

of the bodies out of the mound well are

309

00:13:57,600 --> 00:13:54,550

they is it possible that they weren't

310

00:14:00,769 --> 00:13:57,610

ghosts and they just perceived some kind

311

00:14:04,499 --> 00:14:00,779

of translucent or semi-transparent beam

312

00:14:07,819 --> 00:14:04,509

that to I mean I mean we've talked about

313

00:14:10,530 --> 00:14:07,829

invisible creatures before these people

314

00:14:11,549 --> 00:14:10,540

don't know exactly what they saw they

315

00:14:13,980 --> 00:14:11,559

they may have said hey it's an

316

00:14:16,439 --> 00:14:13,990

apparition it's a ghost but honestly

317

00:14:18,920 --> 00:14:16,449

they don't know we don't know this is

318

00:14:22,139 --> 00:14:18,930

third fourth an account at this point I

319

00:14:24,989 --> 00:14:22,149

mean read by me like almost a hundred

320

00:14:26,999 --> 00:14:24,999

years later yeah but I mean these

321

00:14:29,790 --> 00:14:27,009

eyewitness testimonies I I think that

322

00:14:31,410 --> 00:14:29,800

they're very intriguing I do like them

323

00:14:33,210 --> 00:14:31,420

quite a bit and when you have a

324

00:14:35,699 --> 00:14:33,220

scientist from Carnegie Mellon go down

325

00:14:39,509 --> 00:14:35,709

there take the papers bones that might

326

00:14:41,669 --> 00:14:39,519

upset the burial ground and ancient

327

00:14:44,280 --> 00:14:41,679

Indian burial grounds have always been

328

00:14:47,939 --> 00:14:44,290

the fodder of horror movies and we weird

329

00:14:49,769 --> 00:14:47,949

events going on but the plot up

330

00:14:51,929 --> 00:14:49,779

poltergeist is based yeah absolutely

331

00:14:54,569 --> 00:14:51,939

some people decided to build a house and

332

00:14:56,340 --> 00:14:54,579

the Indian burial ground they got the

333

00:14:58,460 --> 00:14:56,350

land for cheap so they it was almost

334

00:15:00,900 --> 00:14:58,470

they had to do it it was such a good

335

00:15:06,119 --> 00:15:00,910

real estate and investment opportunity

336

00:15:07,590 --> 00:15:06,129

they had to build on make a Glengarry

337

00:15:11,249 --> 00:15:07,600

Glen Ross to where they have to sell

338

00:15:17,489 --> 00:15:11,259

them a plantain hmm mountains put that

339

00:15:19,799 --> 00:15:17,499

coffee down Coffee is for giants so I

340

00:15:23,040 --> 00:15:19,809

when it comes to Native Americans and

341

00:15:25,340 --> 00:15:23,050

some more of the paranormal stuff I I've

342

00:15:27,269 --> 00:15:25,350

been casually putting stuff together

343

00:15:30,989 --> 00:15:27,279

here's a headline here at Native

344

00:15:32,309 --> 00:15:30,999

Americans have no fear of aliens and I

345

00:15:34,380 --> 00:15:32,319

have just a couple things here I'll read

346

00:15:36,120 --> 00:15:34,390

when it when it pertains to native Amer

347

00:15:37,620 --> 00:15:36,130

Ekans oh the only thing I wanted to say

348

00:15:39,120 --> 00:15:37,630

is the books very interesting and I'm

349

00:15:40,530 --> 00:15:39,130

gonna give it a good read this weekend

350

00:15:43,170 --> 00:15:40,540

so I can have like an outline and pick

351

00:15:45,990 --> 00:15:43,180

out the best rather than what I can

352

00:15:46,580 --> 00:15:46,000

find just kind of off the fun Tuesday

353

00:15:48,600 --> 00:15:46,590

night

354

00:15:52,350 --> 00:15:48,610

okay well that's an aside you could have

355

00:15:54,450 --> 00:15:52,360

said that after I okay I mean yeah I'm

356

00:15:56,310 --> 00:15:54,460

sure it's a good book and you can give a

357

00:15:58,980 --> 00:15:56,320

full review once you once you get done

358

00:16:02,670 --> 00:15:58,990

reading it Native Americans have no fear

359

00:16:04,410 --> 00:16:02,680

of aliens the ancient world was in

360

00:16:06,600 --> 00:16:04,420

contact with a multitude of advanced

361

00:16:08,760 --> 00:16:06,610

extraterrestrials as evidence by the

362

00:16:10,980 --> 00:16:08,770

wrist collection of stories detailing

363

00:16:13,250 --> 00:16:10,990

these interactions many cultures

364

00:16:15,920 --> 00:16:13,260

separated by thousands of years refer to

365

00:16:19,440 --> 00:16:15,930

narratives of flying objects and

366

00:16:21,480 --> 00:16:19,450

technology so advanced it could well

367

00:16:23,070 --> 00:16:21,490

have been viewed as magic

368

00:16:26,670 --> 00:16:23,080

these stories are particularly strong

369

00:16:30,720 --> 00:16:26,680

within the mythos of the Native American

370

00:16:33,060 --> 00:16:30,730

tribes my people tell of star people who

371

00:16:38,300 --> 00:16:33,070

came to us many generations ago

372

00:16:41,990 --> 00:16:38,310

richard walla walla mass of the wall the

373

00:16:45,870 --> 00:16:42,000

wall I'm Trent pronounces clown baby

374

00:16:48,030 --> 00:16:45,880

wall Bassam moon first people writes the

375

00:16:50,990 --> 00:16:48,040

star people brought spiritual teachings

376

00:16:55,050 --> 00:16:51,000

and stories and maps of the cosmos and

377

00:16:58,920 --> 00:16:55,060

they offered them freely they were kind

378

00:17:01,680 --> 00:16:58,930

loving and they set a great example when

379

00:17:04,650 --> 00:17:01,690

they left my people say there was a

380

00:17:08,550 --> 00:17:04,660

loneliness like no other but peaceful

381

00:17:12,000 --> 00:17:08,560

Hopi believe their ancestors came from

382

00:17:14,520 --> 00:17:12,010

the Pleiadians and the general demeanor

383

00:17:17,189 --> 00:17:14,530

of the plenums aliens is reflected in

384

00:17:21,540 --> 00:17:17,199

the Hopi lifestyle this could mean their

385

00:17:22,250 --> 00:17:21,550

Genesis story holds truth in them or so

386

00:17:25,410 --> 00:17:22,260

it seems

387

00:17:27,750 --> 00:17:25,420

native legends of the Lakota people

388

00:17:30,180 --> 00:17:27,760

speak of mysterious celestial beings

389

00:17:32,700 --> 00:17:30,190

that manifested themselves as spheres of

390

00:17:34,710 --> 00:17:32,710

light and would often choose particular

391

00:17:38,220 --> 00:17:34,720

children to follow them on journeys

392

00:17:40,890 --> 00:17:38,230

through space space and time so we have

393

00:17:42,510 --> 00:17:40,900

a Native Americans talking about space

394

00:17:46,290 --> 00:17:42,520

people you have Native Americans and

395

00:17:46,770 --> 00:17:46,300

your stores talking about alien giant or

396

00:17:50,520 --> 00:17:46,780

net

397

00:17:54,150 --> 00:17:50,530

but Giants in general but something we

398

00:17:58,410 --> 00:17:54,160

haven't gone into is the Neff Liam and

399

00:17:59,010 --> 00:17:58,420

yes the Bible stories of the race of

400

00:18:02,340 --> 00:17:59,020

giants

401

00:18:04,650 --> 00:18:02,350

David and Goliath correct yeah and

402

00:18:06,120 --> 00:18:04,660

that's uh that's something we definitely

403

00:18:10,740 --> 00:18:06,130

have attached on I have a book that I

404

00:18:16,110 --> 00:18:10,750

just have it I that I've read casually

405

00:18:19,800 --> 00:18:16,120

about underground almost Hollow Earth in

406

00:18:22,860 --> 00:18:19,810

nature and where some of these weirder

407

00:18:25,200 --> 00:18:22,870

stranger subhumanoids or troglodytes or

408

00:18:26,430 --> 00:18:25,210

Giants come from and maybe you and I can

409

00:18:28,530 --> 00:18:26,440

get together when you as you read that

410

00:18:29,610 --> 00:18:28,540

book I'll read my other one and we might

411

00:18:31,620 --> 00:18:29,620

be able to put some stuff together when

412

00:18:33,780 --> 00:18:31,630

it comes to the Nephilim Giants and the

413

00:18:35,970 --> 00:18:33,790

Native American Giants well I know the

414

00:18:37,410 --> 00:18:35,980

Inhumans part about giants where I found

415

00:18:39,540 --> 00:18:37,420

the stuff about the Native American

416

00:18:42,180 --> 00:18:39,550

stuff it starts off with stuff from the

417

00:18:43,530 --> 00:18:42,190

Bible about Giants and the Nephilim or

418

00:18:45,960 --> 00:18:43,540

Nephi Liam however you say it

419

00:18:49,020 --> 00:18:45,970

yeah I'm not exactly sure there's

420

00:18:51,810 --> 00:18:49,030

something there the the stone builders

421

00:18:55,050 --> 00:18:51,820

and those giant structures that were

422

00:18:56,940 --> 00:18:55,060

talked about in the TED talk that has

423

00:18:59,550 --> 00:18:56,950

been taken down repeatedly there's

424

00:19:01,470 --> 00:18:59,560

something to these giants and for

425

00:19:04,550 --> 00:19:01,480

whatever reason the Missoni in science

426

00:19:10,400 --> 00:19:04,560

doesn't want to recognize this part of

427

00:19:13,380 --> 00:19:10,410

human history it's kind of perturbing

428

00:19:17,160 --> 00:19:13,390

it's almost in the same way they write

429

00:19:19,920 --> 00:19:17,170

off authentic UFO sightings or they'll

430

00:19:24,450 --> 00:19:19,930

write off authentic conspiracy theories

431

00:19:25,920 --> 00:19:24,460

about JFK or even chemtrails things that

432

00:19:27,540 --> 00:19:25,930

you know there are some genuine

433

00:19:30,330 --> 00:19:27,550

questions that with their second shooter

434

00:19:33,590 --> 00:19:30,340

or are they really raining down barium

435

00:19:36,840 --> 00:19:33,600

particulates from the sky in order to

436

00:19:39,000 --> 00:19:36,850

manipulate the weather or do some

437

00:19:41,010 --> 00:19:39,010

experiments with you engineering for

438

00:19:43,230 --> 00:19:41,020

whatever reason they want to deny that

439

00:19:45,810 --> 00:19:43,240

stuff and questions and the same way

440

00:19:50,810 --> 00:19:45,820

they want to deny any questions or about

441

00:19:52,280 --> 00:19:50,820

the true origin history of humankind I

442

00:19:54,600 --> 00:19:52,290

don't know

443

00:19:59,540 --> 00:19:54,610

well how new is this book that you got

444

00:20:02,299 --> 00:19:59,550

the one was published I know the

445

00:20:04,070 --> 00:20:02,309

the one about specifically about the the

446

00:20:07,040 --> 00:20:04,080

Encyclopaedia North American Giants or

447

00:20:08,870 --> 00:20:07,050

whatever that was published in 2015 okay

448

00:20:14,000 --> 00:20:08,880

so it's further ok that's great

449

00:20:15,830 --> 00:20:14,010

now the in humanoids let's see give me a

450

00:20:17,660 --> 00:20:15,840

date on here I know this it's a repo

451
00:20:21,530 --> 00:20:17,670
this is copy this is where you first

452
00:20:23,720 --> 00:20:21,540
published 2011 we're both pretty new now

453
00:20:29,510 --> 00:20:23,730
when it comes to the Native Americans

454
00:20:32,150 --> 00:20:29,520
and alien encounters I have much more on

455
00:20:35,060 --> 00:20:32,160
that subject that I think we'll be able

456
00:20:38,030 --> 00:20:35,070
to get to at a later date I'm gonna

457
00:20:41,620 --> 00:20:38,040
sure up my my sources on this but I do

458
00:20:46,549 --> 00:20:41,630
have creatures of the underground

459
00:20:50,299 --> 00:20:46,559
genetic experiments Dulce BAE's all that

460
00:20:53,990 --> 00:20:50,309
kind of stuff and I'm sure we'll be able

461
00:20:57,350 --> 00:20:54,000
to loop it all back around and some

462
00:20:59,060 --> 00:20:57,360
coming episodes the Native Americans

463
00:21:03,230 --> 00:20:59,070

have some pretty goddamn interesting

464

00:21:07,720 --> 00:21:03,240

stories and they should not be brushed

465

00:21:09,680 --> 00:21:07,730

aside in no way shape or form

466

00:21:11,450 --> 00:21:09,690

alright listen uh let's move on you when

467

00:21:14,900 --> 00:21:11,460

we wanted some more headlines clown baby

468

00:21:17,510 --> 00:21:14,910

oh yeah it's fine okay great let's go